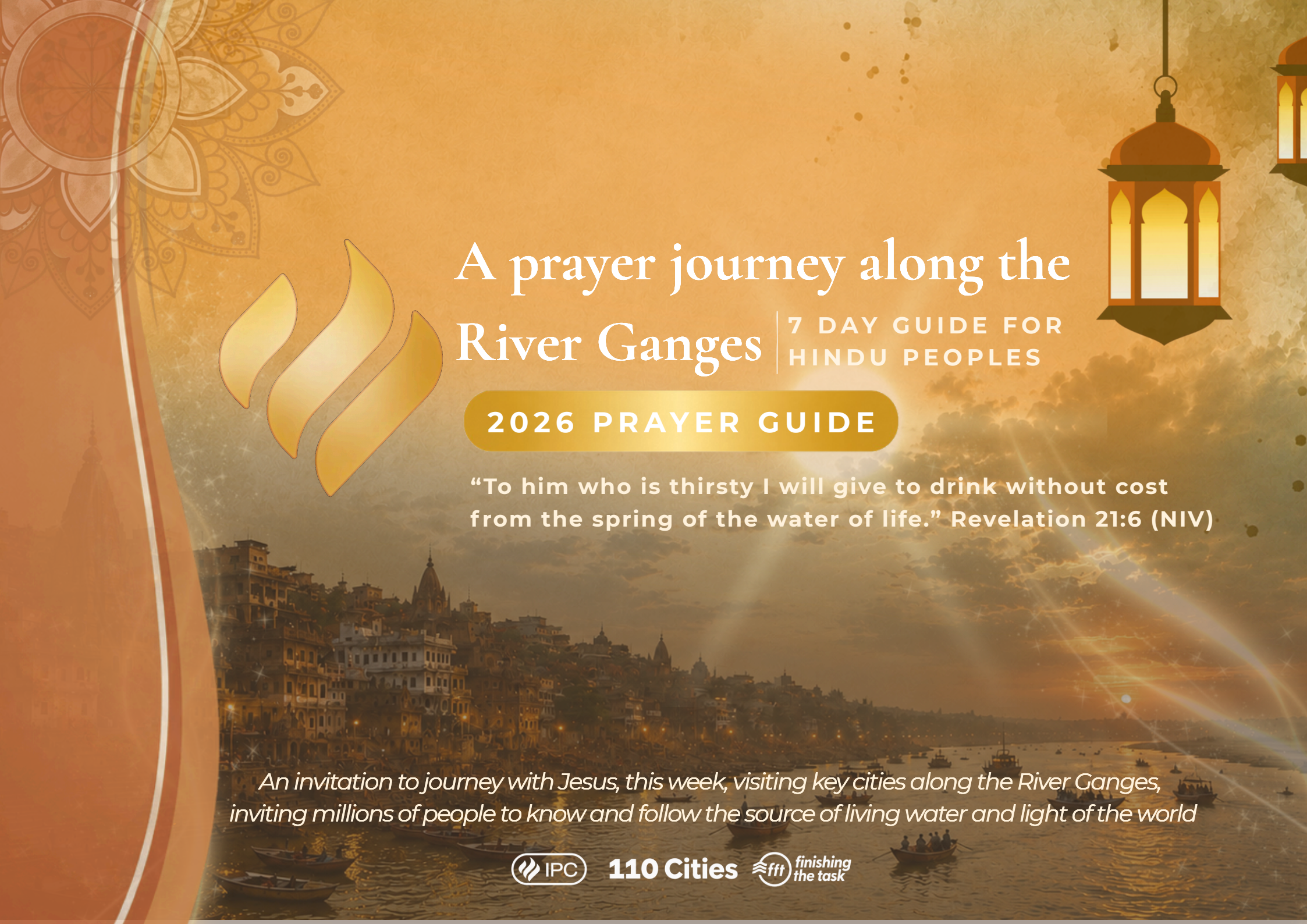
A prayer journey along the River Ganges

7 DAY GUIDE FOR HINDU PEOPLES

2026 PRAYER GUIDE

"To him who is thirsty I will give to drink without cost from the spring of the water of life." Revelation 21:6 (NIV)



An invitation to journey with Jesus, this week, visiting key cities along the River Ganges, inviting millions of people to know and follow the source of living water and light of the world

IPC 110 Cities fft finishing the task

A prayer journey along the River Ganges

7 DAY GUIDE FOR HINDU PEOPLES

2026 PRAYER GUIDE

INTRODUCTION

From the majestic Himalayas, where snow-covered peaks touch the skies, the great Ganges River begins its journey. Flowing from the mountain regions near Nepal and northern India, its waters travel through valleys, plains, crowded cities, and rural villages before finally reaching the sea and beyond. Along this sacred path live millions of people in Unreached People Groups who have little or no opportunity to hear the gospel of Jesus Christ.

In the shadow of the Himalayas, Nepal and its capital city, Kathmandu, remain deeply shaped by Hindu and Buddhist traditions. Temples, shrines, rituals, and festivals fill daily life with spiritual devotion. As the river continues through Haridwar, Prayagraj, Varanasi, Patna, and Kolkata, it passes communities where generations have searched for cleansing, blessing, and salvation through religious traditions connected to the sacred river. Across South Asia and beyond, symbols connected to Diwali can still be found woven into cultures and traditions.

In places as far afield as Bali and even parts of Pakistan, the ancient eight-pointed star motif has been associated with prosperity, blessing, and spiritual light. During Diwali, many Hindus worship Lakshmi, the goddess of wealth and fortune, believing she brings blessings and favor for the coming year. Homes are cleaned, decorated with lamps, and doors are intentionally left open through the night as an invitation for Lakshmi to enter and bless the household. Since the Hindu business new year often begins immediately after Diwali, this season carries deep spiritual and cultural significance filled with hope for prosperity, peace, and new beginnings.

Yet behind every lamp lit during Diwali is a deeper longing for peace, hope, and true light. God's heart is for every people group and nation to know Him. As Isaiah 49:6 (NIV) declares, "I will also make you a light for the Gentiles, that my salvation may reach to the ends of the earth." As we follow the journey of the Ganges from the Himalayas to the ends of the earth, let us pray that many would encounter the true Light of the World, Jesus Christ, and experience the hope and salvation found only in Him.



A prayer journey along the River Ganges

7 DAY GUIDE FOR HINDU PEOPLES

2026 PRAYER GUIDE

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Understanding Hinduism

As we begin our prayer journey, it's important to pause and understand the people for whom we are praying. With more than 1.2 billion Hindus worldwide—nearly 15% of the global population—Hinduism is one of the oldest and most widespread religions on earth. The vast majority, over 94%, live in India and Nepal, though vibrant Hindu communities can be found across Sri Lanka, Bangladesh, Bali (Indonesia), Mauritius, Trinidad, Fiji, the UK, and North America. But behind the rituals, symbols, and festivals are real people-mothers, fathers, students, farmers, neighbors—each uniquely created in the image of God, and deeply loved by Him.

What Is the Origin of Hinduism?

Hinduism did not begin with a single founder or sacred event. Rather, it gradually emerged over thousands of years, shaped by ancient writings, oral traditions, and layers of philosophy and mythology. Many scholars trace its roots to the Indus Valley Civilization and the arrival of Indo-Aryan people around 1500 BC The Vedas, some of Hinduism's earliest scriptures, were composed during this time and remain central to Hindu belief.

What Does It Mean to Be Hindu?

To be Hindu is not always about believing a specific doctrine—it's often about being born into a culture, a rhythm of worship, and a shared way of life.

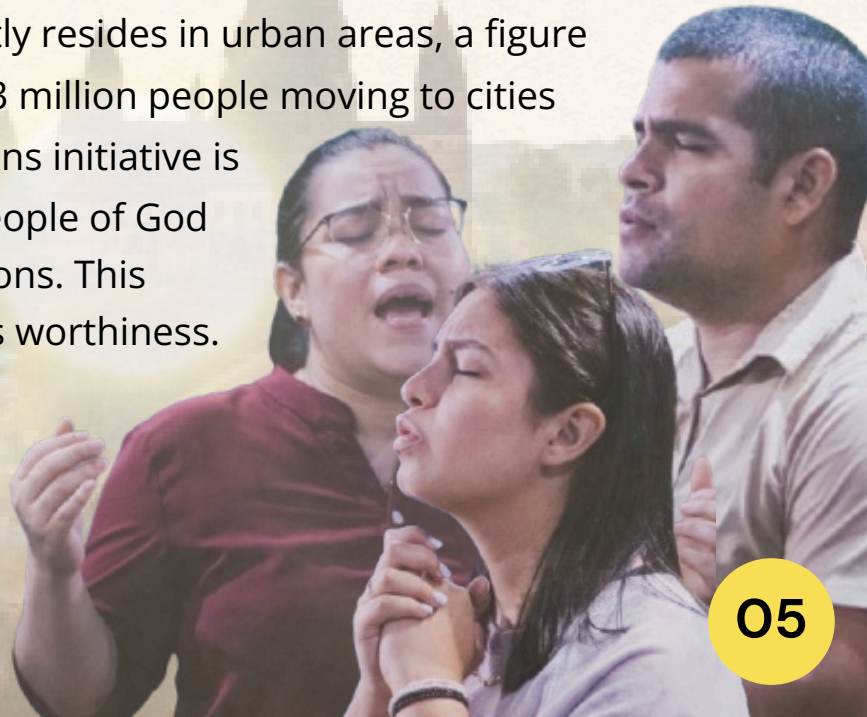
For many, Hinduism is passed down generationally through festivals, family rituals, pilgrimage, and stories. While some Hindus are deeply devout, others participate more out of cultural identity than spiritual conviction. Hindus may worship one god, many gods, or even consider all of reality as divine. Hinduism includes countless sects and practices, yet at its core are beliefs in karma (cause and effect), dharma (righteous duty), samsara (the cycle of rebirth), and moksha (liberation from the cycle).



Why we focus on 110 cities around the world

Scattered throughout this guide are a number of highlighted cities, which are a sample of the 19 cities in Asia with Hindu-majority populations. If you click on those links, it will take you to the profiles for the city on the **https://110cities.com/** site.

The 110 Cities strategic focus has been born from a recognition of a significant global shift towards urbanization and God's heart for cities. The Bible speaks frequently of cities, and of Jesus weeping over Jerusalem. More than half of the world's population currently resides in urban areas, a figure projected to reach two-thirds by 2050, with approximately 3 million people moving to cities weekly through migration. Central to this prayer and missions initiative is Psalm 110:1-3, which provides "marching orders" for the people of God to "volunteer freely" and join in asking God to save the nations. This invitation to labor with Jesus through prayer is rooted in His worthiness.



Why we focus on 110 cities around the world



The selection of the 110 cities is highly strategic, driven by several factors:

- They are identified as the most unreached megacities globally, these cities contain languages spoken by 97% of the world's remaining unreached peoples.
- The cities were chosen through consultations with church planting movement leaders, prioritizing locations strategic for both reaching resident populations and serving as springboards for movements to spread.
- These cities are targeted by the largest church planting movements worldwide for training, resourcing, and sending workers.
- The selection of people groups within these cities was based on language databases and the World Christian Database's list of 257 people groups with the most unevangelized individuals, which together encompass more than 80% of all unevangelized individuals globally.

The aim is to foster a city-wide Gospel Kingdom movement, an organic phenomenon where the Holy Spirit moves across the entire city, leading to the body of Christ growing faster than the population and impacting the whole city for Christ.

Thank you for joining millions of others in prayer and disciple making among those living in these global cities.

THE GANGES BASIN

FROM GAUMUKH TO THE BAY OF BENGAL

A SACRED RIVER • A SHARED HERITAGE • A LIFELINE FOR MILLIONS



SOURCE
GAUMUKH
Gaumukh Glacier
Uttarakhand, India
Altitude: 4,023 m

> Ganga is not just a river, it is a lifeline, a culture, a faith and a civilizations.

MAJOR TRIBUTARIES

1. Yamuna
2. Alaknanda
3. Bhagirathi
4. Mandakini
5. Dhauliganga
6. Pindar
7. Nandakini
8. Ramganga
9. Gomti
10. Ghaghara (Karnali)
11. Gandak
12. Kosi
13. Son
14. Punpun
15. Damodar

MAJOR CITIES ON THE GANGA

1. Gangotri
2. Uttarkashi
3. Rishikesh
4. Haridwar
5. Bijnor
6. Kannauj
7. Kanpur
8. Fatehpur
9. Prayagraj
10. Varanasi
11. Bhagalpur
13. Murshidabad
14. Kolkata

BASIN STATES / REGIONS (INDIA)

- Uttarakhand
- Uttar Pradesh
- Bihar
- Jharkhand
- West Bengal

AMAZING FACTS

- The Ganga basin is home to over 40% of India's population.
- The basin supports agriculture, industry, biodiversity and culture.
- The Ganga river system is vital for food security, economy and spiritual life.

GANGES BASIN OVERVIEW

- Length: ~2,525 km (Gaumukh to Bay of Bengal)
- Basin Area: ~10,86,000 sq km
- Countries Covered: India, Nepal, Bhutan, Bangladesh
- Supports over 40% of India's population
- One of the world's Most Culturally & Spiritually Significant River Basins



LEGEND

- Main Stem (Ganga)
- Major Tributaries
- River
- International Boundary
- State / Country Boundary
- Major City / Town
- Important Temple / Ghat

THE JOURNEY OF GANGA



DID YOU KNOW?

The Ganges basin spreads across India, Nepal, Bhutan and Bangladesh and drains into the Bay of Bengal, forming the world's largest delta

DAY 1
2nd November

Lifting Our Eyes Higher Than The Mountains

"I lift up my eyes to the hills, where does my help come from? My help comes from the Lord , the Maker of heaven and earth"

Psalm 121:1-2 (NIV)

FOCUS ON:

HIMALAYAS-
Mount Kailash, Kathmandu

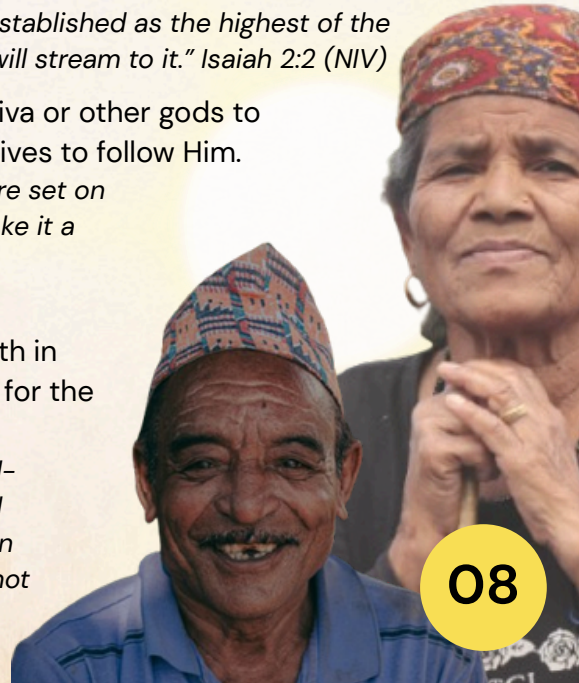
We begin the prayer journey by focusing on the Himalayan region, including Mount Kailash and Nepal. Though people of other faith traditions are present in this area, we focus our prayers on the Hindus in this region today. Covering about 2,400 kilometers (from east to west), the Himalayan mountains extend across Nepal, India, Bhutan, China, and Pakistan. Extremely significant religiously, the region is home to many sacred sites. **While millions of pilgrims visit holy places in the Himalayas such as Badrinath and Kedarnath, for those who live there permanently, the Himalayas provide a difficult but strongly communal way of life**. Livelihoods depend on growing food and keeping livestock. This is a challenge with changing weather and seasonal patterns as glaciers melt.

Culture, faith, and tradition are deeply connected to the landscape. **Many peaks in the Himalayas are considered to be the abode of gods. Lord Shiva, a central god for many Hindus, is believed to reside with his consort, Parvati, on a famous peak called Mount Kailash**. Pilgrims travel there to perform sacred rituals and to bathe in nearby Lake Mansarovar, hoping to obtain blessings.

Mainly situated in the Himalayas, Nepal is home to 23.5 million Hindus. Though officially a secular state, Nepal is becoming increasingly less tolerant of Christian practice; persecution and anti-conversion laws are on the rise.

Prayer Points

- Pray for those living in the Himalayan region to lift their eyes even higher than Mt. Kailash and other holy sites to the God who created them, loves them, lived and died for them so that they might have eternal life.
  "In the last days the mountain of the Lord's temple will be established as the highest of the mountains; it will be exalted above the hills and all nations will stream to it." Isaiah 2:2 (NIV)
- Pray for those on pilgrimage seeking blessings from Shiva or other gods to encounter Jesus along the way, and to surrender their lives to follow Him.
  "Blessed are those whose strength is in you, whose hearts are set on pilgrimage. As they pass through the Valley of Baka, they make it a place of springs; the autumn rains also cover it with pools." Psalm 84:5-6 (NIV)
- Pray for those in Nepal who are hesitant to come to faith in Jesus because of increasing anti-conversion laws, and for the believers there who are being increasingly persecuted.
  "But we have this treasure in jars of clay to show that this all-surpassing power is from God and not from us. We are hard pressed on every side, but not crushed; perplexed, but not in despair; persecuted, but not abandoned; struck down, but not destroyed." 2 Corinthians 4:7-9 (NIV)



DAY 2

3rd November

Jesus Encounters And Healing Among People With Minimal Understanding Of Who He Is

"He has sent me to bind up the brokenhearted, to proclaim freedom for the captives and release from darkness for the prisoners."

Isaiah 61:1 (NIV)

FOCUS ON:

UPPER GANGES–
Haridwar & Rishikesh, Uttarakhand

Nestled in the foothills of the Himalayas, Haridwar and Rishikesh are among the holiest cities in the Hindu world. Here, the Ganges River emerges from the mountains and begins its long journey across India. **Millions of pilgrims visit these cities every year to bathe in the sacred waters, believing the river can cleanse sins and bring spiritual freedom**. Haridwar is known for its Ganga Aarti ceremonies, while Rishikesh has become an international center for yoga, meditation, and spiritual seeking. This region is also deeply influenced by rising Hindu nationalism. Uttarakhand has implemented anti-conversion laws that place strict scrutiny on Christian activities. In many villages Hindu background believers face rejection from their families, social boycott, threats, or pressure to return to Hinduism.

Among the people living in this region are the Garhwali **people**, who have limited access to the gospel. Though there are believers and ministries faithfully serving in Uttarakhand, **many remote mountain communities remain spiritually unreached**.

Reena, a Garhwali woman, was once bedridden, but the Lord miraculously healed her. She and her husband chose to follow Jesus, but her parents rejected her because of her faith. After years of faithful prayer, more than half of her family has now accepted Jesus and are serving the Lord together.

Prayer Points

- Pray that the Garhwali and other unreached communities in Uttarakhand would encounter Jesus Christ personally.

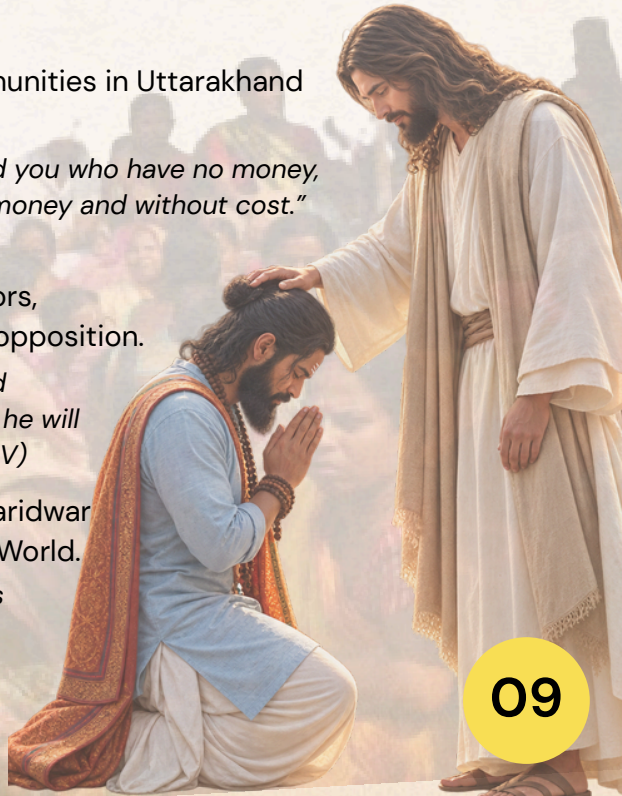
  "Come, all you who are thirsty, come to the waters; and you who have no money, come, buy and eat! Come, buy wine and milk without money and without cost." Isaiah 55:1 (NIV)

- Pray for protection, courage, and wisdom for pastors, evangelists, and believers facing persecution and opposition.

  "Be strong and courageous. Do not be afraid or terrified because of them, for the Lord your God goes with you; he will never leave you nor forsake you." Deuteronomy 31:6 (NIV)

- Pray that during Diwali, many spiritual seekers in Haridwar and Rishikesh would discover the true Light of the World.

  "Jesus said, "I am the light of the world. Whoever follows me will never walk in darkness, but will have the light of life." John 8:12 (NIV)



DAY 3

4th November

Nothing is impossible for God

"Truly I tell you, if you have faith as small as a mustard seed, you can say to this mountain, 'Move from here to there,' and it will move. Nothing will be impossible for you."

Matthew 17:20 (NIV)

FOCUS ON:

CENTRAL UTTAR PRADESH–
Ayodhya & Allahabad/Prayagraj

Ayodhya and Prayagraj **(Allahabad) stand as two of the most sacred cities for Hindus along the holy river circuit of the Gangetic plain**. Pilgrims traveling this sacred corridor include both cities in their journey — Ayodhya on the Sarayu River and Prayagraj at the great confluence of the Ganges and Yamuna.

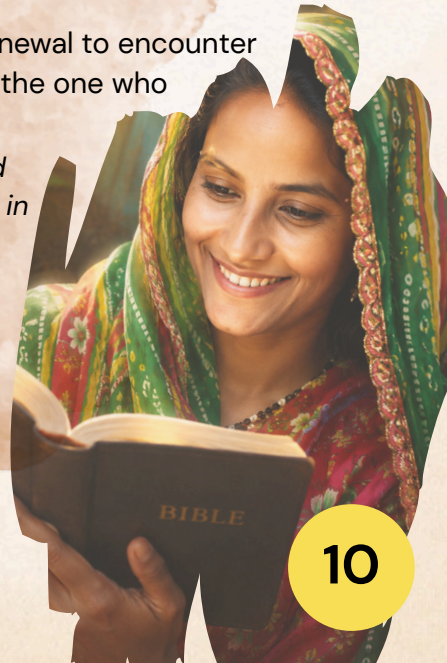
Ayodhya, the legendary birthplace of the god Rama, was the epicenter of one of modern India's most explosive religio-political conflicts. The 1992 demolition of the Babri Masjid by Hindu nationalists — on the contested site where Rama's birth temple allegedly once stood — ignited riots that killed over 2,000 people. A 2019 Supreme Court ruling awarded the site to Hindus, and a grand Rama temple was inaugurated in 2024, revealing how deeply these sacred geographies are bound to Hindu identity.

Prayagraj hosts the Kumbh Mela, the world's largest human gathering, drawing 400–500 million pilgrims — many traveling from across the globe — the vast majority never having heard the Gospel.

Among those unreached, the Bania community — a prominent merchant caste across this region — remains largely untouched by the message of Christ, embedded in generations of devotional Hindu practice and social insularity.

Prayer Points

- Pray for the Gospel to reach the people of Ayodhya and Prayagraj with clarity and power, that the Holy Spirit would soften hearts to receive it, and that His healing presence would restore relationships between Hindu and Muslim neighbors who have long lived in tension.
  "Then the word of the Lord came to Jeremiah: "I am the Lord, the God of all mankind. Is anything too hard for me?" Jeremiah 32:26 (NIV)
- Pray for all who travel to the Kumbh Mela in search of cleansing and renewal to encounter followers of Jesus who can share with them that He is the living water, the one who makes us truly clean and frees us to worship God in spirit and in truth.
  On the last and greatest day of the festival, Jesus stood and said in a loud voice, "Let anyone who is thirsty come to me and drink. Whoever believes in me, as Scripture has said, rivers of living water will flow from within them." John 7:37-38 (NIV)
- Pray for the Bania people to know the great love God has for them, a love made available to all through the life, death, and resurrection of Jesus, and that many would respond by surrendering to His love and follow Him wholeheartedly.
  "Part your heavens, Lord, and come down; touch the mountains, so that they smoke. Send forth lightning and scatter the enemy; shoot your arrows and rout them. Reach down your hand from on high; deliver me and rescue me from the mighty waters, from the hands of foreigners" Psalm 144:5-7 (NIV)



DAY 4
5th November

The Spiritual Heart of Hinduism

"As the deer pants for streams of water, so my soul pants for you, my God. My soul thirsts for God, for the living God. When can I go and meet with God?"

Psalm 42 :1-2 (NIV)

FOCUS ON:

EASTERN UTTAR PRADESH– Varanasi

Situated on the banks of the Ganges River, **Varanasi** (also known as Kashi or Banaras in Uttar Pradesh state) is one of the world's oldest continuously inhabited cities and the spiritual heart of Hinduism. Millions of pilgrims visit each year to bathe in the sacred Ganges, perform religious rituals, and seek freedom from the cycle of rebirth. The city's ghats, temples, and cremation sites reflect a deep spiritual hunger.

Eastern Uttar Pradesh is home to one of the highest concentrations of Unreached People Groups (UPGs) in India. Among them are the Bhojpuri people, Mallah (boatmen), Dom community, Julaha (weavers), and numerous Dalit communities. Many have little or no access to the Gospel in their own language and culture.

As a major religious and cultural center, Varanasi influences millions across North India**. During Diwali, thousands of lamps illuminate the riverbanks as families pray for prosperity, blessing, and new beginnings. This makes it a strategic time to pray that those seeking spiritual light will encounter Jesus Christ, the true Light of the World.**

Although the church is growing, believers often face social rejection, harassment, and increasing pressure under Uttar Pradesh's anti-conversion laws.

Prayer Points

- Pray for the many UPGs in Eastern Uttar Pradesh to hear and respond to the Gospel.

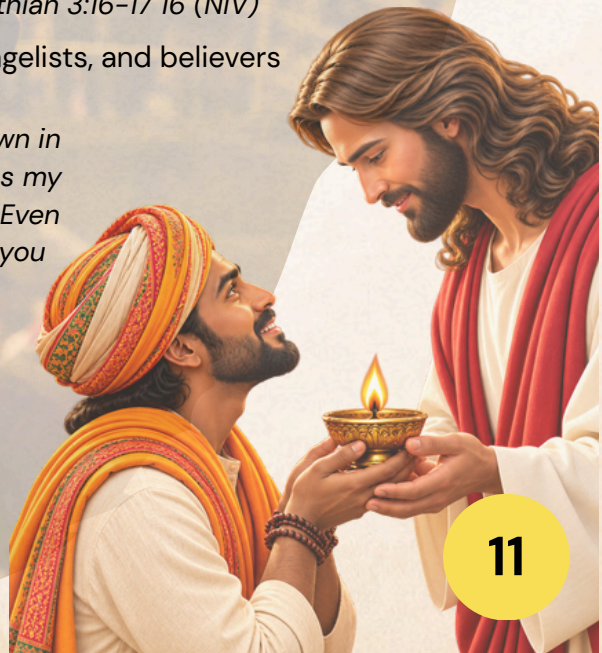
  "But whenever anyone turns to the Lord, the veil is taken away. Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom." 2 Corinthian 3:16-17 16 (NIV)

- Pray for courage, protection, and wisdom for pastors, evangelists, and believers serving in Varanasi.

  "The Lord is my shepherd, I lack nothing. He makes me lie down in green pastures, he leads me beside quiet waters, he refreshes my soul. He guides me along the right paths for his name's sake. Even though I walk through the darkest valley, I will fear no evil, for you are with me; your rod and your staff, they comfort me." Psalm 23:1-4 (NIV)

- Pray that during Diwali, many searching for hope and blessing will discover the saving grace of Jesus Christ.

  "You will seek me and find me when you seek me with all your heart. I will be found by you," declares the Lord, "and will bring you back from captivity." Jeremiah 29:13-14 (NIV)



DAY 5
6th November

God Sees, God Feels, God Hears and Is Present

"You are the God who sees me," for she said, "I have now seen the One who sees me."

Genesis 16:13 (NIV)

FOCUS ON:

LOWER GANGES–
Patna & Kolkata

As we continue our journey of prayer across the Ganges River Valley, we are nearing the end of this pilgrimage of intercession. Today we turn our hearts toward Patna and Kolkata, two influential cities whose histories and realities reflect different facets of life in eastern India.

Patna, the capital of Bihar, stands in one of India's poorest states. Many families surrounding this center of government still struggle with poverty, unemployment, and limited opportunity. Local lives are often shaped by rural hardship and urban migration in search of survival.

Kolkata, the capital of West Bengal, is known for its rich cultural heritage, intellectual life, and artistic influence, with a long history as a center of learning and political thought. Yet beneath its historic beauty and prominence, many residents face overcrowding, hardship, and deep social need.

Across both cities, human trafficking continues to prey upon the vulnerable. Caste-based oppression remains a painful reality for many marginalized communities. Many face barriers in education, employment, marriage, and social acceptance. Generations have grown up hearing they are less valuable because of the circumstances of their birth, leaving wounds of exclusion, shame, and hopelessness that shape families for decades. Behind the immense populations of Patna and Kolkata are millions of individuals loved by God, each carrying hopes, struggles, and a longing for dignity, justice, and hope.

Prayer Points

- Pray for those with power and access to resources in Patna and Kolkata to recognize their need for forgiveness and new life in Jesus, and the opportunity He provides to act with justice, to show mercy and to walk humbly in their cities.

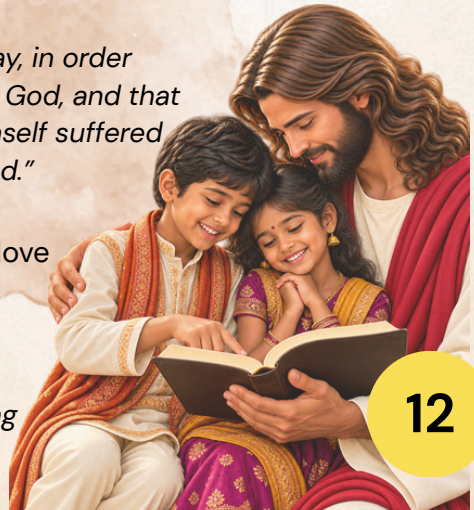
  "He has shown you, O mortal, what is good. And what does the Lord require of you? To act justly and to love mercy and to walk humbly with your God." Micah 6:8 (NIV)

- Pray for those who are trafficked, marginalized by caste, physically vulnerable and poor to hear the Gospel and to find relief and new life in Jesus where they can access His strength and validation of their worth.

  "For this reason he had to be made like them, fully human in every way, in order that he might become a merciful and faithful high priest in service to God, and that he might make atonement for the sins of the people. Because he himself suffered when he was tempted, he is able to help those who are being tempted." Hebrews 2:17–18 (NIV)

- Pray for followers of Jesus in these cities who are reaching out in love to those around them; pray for protection, wisdom, guidance and encouragement, as well as for the harvest to be plentiful.

  "But the seed falling on good soil refers to someone who hears the word and understands it. This is the one who produces a crop, yielding a hundred, sixty or thirty times what was sown." Matthew 13:23 (NIV)



DAY 6

7th November

Where can Wisdom be found?

"They search the sources of the rivers and bring hidden things to light. But where can wisdom be found? Where does understanding dwell?"

Job 28 :11-12 (NIV)

FOCUS ON:

DIASPORA/BAPS/YOGA/ GUJARATHIS/DIWALI



Beyond the borders of the Ganges basin, Hindus carry faith, culture, and tradition across oceans, reshaping the religious, economic, and cultural landscapes of the countries where they settle. Let's focus our prayers today on the Indian diaspora, now over 18 million strong, which has become one of the most geographically dispersed and influential migrant populations **in the world.**

One visible marker of the presence of the diaspora is temple-building. Some observers see such large-scale temple projects as more than places of worship—functioning also as durable, physical assertions of community presence and permanence in a new land, akin to a form of cultural territory-marking, though others simply view them as devotional and communal centers. Similarly**, yoga's mainstream popularity** in Western fitness and wellness culture reflects a parallel normalization of Hindu-rooted spiritual practice that is carried forth by the diaspora. Within the diaspora, **Gujaratis are especially prominent**, historically emigrating as entrepreneurs, motel owners, and professionals, building strong transnational business networks. **Estimated to make up around 33% of the worldwide Indian diaspora, they are present in 129 of the 190 UN-recognized sovereign nations, likely numbering in the 6-10 million range.**

As the Hindu diaspora continues to grow worldwide, Hindu religious celebrations such as Diwali gain broader public recognition. Diwali is the Hindu festival of lights marking the triumph of light over darkness and good over evil (often tied to Rama redeeming Sita and bringing her home). During Diwali, Hindus light oil lamps (diyas) and candles, and offer prayers to deities such as Lakshmi and Ganesh, often accompanied by fireworks and festive gatherings.

Prayer Points

- Pray that believers abroad would recognize the incredible opportunity they have to openly share the love of Jesus with Hindus in the diaspora.
  "... but the Lord rises upon you and his glory appears over you. Nations will come to your light, and kings to the brightness of your dawn." Isaiah 60:1-3 (NIV)
- Pray that many in the Gujarati community would hear the gospel and respond with open hearts to the new life and hope God offers through Jesus.
  "We declare God's wisdom, a mystery that has been hidden and that God destined for our glory before time began. None of the rulers of this age understood it, for if they had, they would not have crucified the Lord of glory. [9] However, as it is written: "What no eye has seen, what no ear has heard, and what no human mind has conceived" the things God has prepared for those who love him....." 1 Corinthians 2:7-9 (NIV)
- Pray for those celebrating Diwali to recognize their opportunity to choose true light over darkness — and Jesus' redeeming us through His work on the cross to bring us "home" to God. Job 28:11-12 (NIV)
  "But now that you have been set free from sin and have become slaves of God, the benefit you reap leads to holiness, and the result is eternal life. ....." Romans 6:22 (NIV)

DAY 7
8th November

Global Day of Prayer for Hindu Peoples

On this Global Day of Prayer for the Hindu World, let's pray that every Hindu has an authentic encounter with Jesus Christ through the power and presence of the Holy Spirit. Let's pray for the veil of blindness to be lifted and for Hindus around the world to see the light of the gospel in the face of Jesus! 2 Corinthians 4:6. We also ask everyone on this day to pray for 5 people by name – people you know who need Jesus!

https://aqueductproject.zoom.us/j/82923936247
Passcode: 2818



12 GLOBAL PRAYER POINTS

1. Pray for Jesus Christ to be exalted in every nation and for the Gospel to be proclaimed and to reach all people. (Matthew 24:14)
2. Pray for multiplying house churches to be planted among unreached megacities around the world.
3. Pray for the Lord of the Harvest to send forth laborers to every people group, tribe and nation. (Luke 10:2)
4. Pray for houses of prayer and worship to be established in cities and among the nations. (Mark 11:17)
5. Pray for unity in the Body of Christ and for the Holy Spirit to bring revival, humility and love. (John 17:23)
6. Pray for Bible translation and the Gospel to be made accessible in every language and culture.
7. Pray for believers experiencing persecution to stand firm in faith and to be strengthened. (Acts 4:3:1)
8. Pray for children and youth to encounter Jesus and to be raised up as a generation of kingdom leaders. (Joel 2:28)
9. Pray for the breakthrough of the Gospel in places of spiritual darkness and oppression. (2 Cor. 4:4-6)
10. Pray for the forgotten – the poor, the sick, the marginalized, and the lonely – that they may experience God's love. (Psalm 146:7)
11. Pray for migrants, refugees, and displaced people to find hope and safety in Jesus. (Matthew 9:37-38)
12. Pray for women, girls, and families to be protected, healed, and empowered by God's love. (Psalm 72:1-4)

Please Join us over 24 hours of continuous prayer with people from around the world, or gather locally with friends and family to lift up to Jesus the Hindu People in our world.

LET US PRAY FOR THESE 21 UNREACHED MEGACITIES

1. Ahmedabad, India
2. Amritsar, India
3. Asansol, India
4. Bangalore, India
5. Bhopal, India
6. Chittagong, Bangladesh
7. Dhaka, Bangladesh
8. Delhi, India
9. Hyderabad, India
10. Jaipur, India
11. Kanpur, India
12. Kathmandu, Nepal
13. Kolkata, India
14. Lucknow, India
15. Mumbai, India
16. Patna, India
17. Prayagraj, India
18. Siliguri, India
19. Srinagar, India
20. Surat, India
21. Varanasi, India

2027

5 GLOBAL DAYS OF PRAYER

WORLDWIDE WORSHIP & PRAYERS FOR GOSPEL MOVEMENTS, REVIVAL & TRANSFORMATION



JANUARY 31ST

Global Day of Prayer
for Buddhist Peoples
(Lunar New Year)

MARCH 5TH

Global Day of Prayer
for Muslim Peoples
(Night of Power)

MAY 16TH

Global Day of Prayer for
the Worldwide Church
(Pentecost)

OCTOBER 29TH

Global Day of Prayer
for Hindu Peoples
(Diwali)

OCTOBER 11TH

Global Day of Prayer
for Jewish Peoples
(Day of Atonement)

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